

Remember!

Albany is a city of homes. It didn't be if it were not for local merchants. Houses not make a city. Support your property values depend on it!

ALBANY TIMES

The Only Newspaper Printed and Published in the City of Albany
DECLARED A LEGAL NEWSPAPER BY ACT OF SUPERIOR COURT FOR ALAMEDA COUNTY

Important Numbers

Albany Times LAnd. 5-1510

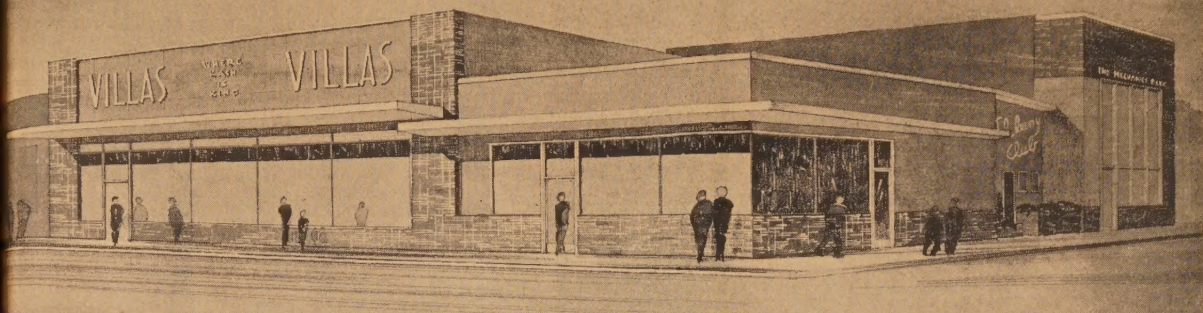
Police LAndscape 5-7300

Fire Dept. LAndscape 5-7140

TIME XV.

ALBANY, ALAMEDA COUNTY, CALIFORNIA, FRIDAY, SEPT. 1, 1950

Number 49



open House" today and tomorrow (Friday and Saturday) at the new Villa's Store and Max Etingoff's "Max's Liquors," corner of Solano and San Pablo Aves., marking the grand opening of this \$50,000 ultra-modern shopping center completely reconstructed within 12 weeks. The new buildings are faced with split red brick with large

plate glass windows, which blend with the recently-built Albany Club and Mechanics Bank, all designed by architects Young and Lloyd. As a special feature for Villa's gala opening, a drawing for ten \$10 merchandise orders will be held 8 p. m. tonight and 4 p. m. tomorrow. Tickets are available free at the store. Gardenias will be given to the ladies visiting Etingoff's new liquor and cigar store and sandwiches will be served to all.

George Chapman, Athlete, Killed in Korea

Logan Chapman, 22-year-old Albany High School athlete, has been killed in action, his parents were told this week by the United States Defense Department.

The telegram received by his parents stated that the young Marine was fatally wounded August 13. He left the United States with his Marine division only "three or four weeks ago," his parents said.

The youth graduated from Albany High School in 1948. His aunt, Mrs. Margaret Stidger, lives at 610 Adams St.

Besides his parents, he is survived by two sisters, Alice and Georgianna, and two brothers, Roy and Peter.

The present State sales tax is 3 cents on the dollar and the city tax is an additional 1/2 cent. The proposed hike would push the total to 4 cents on the dollar.

In other business, the Council on a motion of Mrs. Kathie Zahn unanimously accepted the resignation of City Health Officer Robert T. McMahon. Dr. McMahon submitted his resignation two weeks ago on the ground that "he had been advised to take a rest and that he wanted to take post-graduate work."

The Council immediately named Dr. Victor Stallone, 31, of 907 Pomona Ave. to fill the vacancy by a 3-1 vote with Councilman Raymond Cleary not voting.

Mrs. Zahn voiced strong opposition to the appointment Monday night on the ground that as health commissioner she should be given more consideration, and that she did not know Dr. Stallone. Councilman Cleary said he also thought the health commissioner should be given time to make a recommendation.

Councilman Jerome Blank, who recommended Stallone, said that he first proposed Stallone's appointment two months ago when Dr. McMahon first resigned, and that other Councilmen had had ample opportunity to look around.

Councilman Longaker expressed the opinion that the health problem should be settled immediately.

Councilman Longaker recommended that a full-time juvenile officer be appointed in the police department. He pointed out that juvenile problems were on the increase here, although Albany had no more problems than any other city of comparable size.

Councilman Blank said that 49 juvenile cases were recorded in Albany during the month of July.

Mrs. Zahn announced that the city had purchased a new pickup truck for the Fire Department on time payment. She said that \$500 was paid down and that the \$702 balance would be paid off within a year at 6 per cent interest on an unsecured loan.

Councilman Longaker also announced that the city had bought four new police cars with money allocated in the new budget.

Albany chapter, Order of the Eastern Star is serving a pot luck supper for members and their families tonight at 6:30 o'clock at the Maccabee Hall, according to Elsie Miller, publicity chairman.

Marie Grahah, worthy matron and Ray Graham, worthy patron, will preside over the chapter meeting at 8 p. m.

St. Mary's College High School begins its fall term on Tuesday, September 5, newly appointed Principal S. Albert, F.S.C., announced today.

Dependable boys needed to deliver Albany Times immediately after school each Thursday. Must be at least years of age and provide own bags. Apply at Times office, 1240 Solano Ave. between 1 and 4 p. m. Friday, September 1.

Carriers Needed

Downstairs Boys' Prep Shop

Shattuck at Center

Harris in Berkeley

Boys' Leather Flight Jackets

Mouton Collar, Special Knit Cuffs and Bottom, Dark Brown. 12.95

Boys' Yellow Raincoats

Rubberized, Helmet included, Sizes 4 to 12. 3.95

Boys' Double Knee 8-OZ. JEANS

Sanforized, Copper riveted, Cowboy Style, Sizes 4 to 12. 1.59

Boys' Tee Shirts

White Cotton knit briefs. 49¢

Excerpts From The Avenues

By GENE EPLER

BRIEF ENCOUNTERS: Mr. and Mrs. Joe Dagna sending down an SOS from their Tahoe cabin to Joe (Jg) at the store to send up some steaks and fresh vegetables.

A. Alegre and friends standing at San Pablo and Solano discussing. Bea Raymond conversing on her favorite subjects—real estate and fishing.

Mrs. Donald La Plante cruising Don Jr. about each sunny afternoon in his 4-wheel carriage.

Principal Charlie Moore of AHS and family returning from their summer escape at Echo Lake.

Sign on O'Keefe's door: Closed for vacation—open Sept. 1.

Police Chief Stan Williams coming home without a deer.

An unidentified Native Daughter calling the Times office Monday wondering why an article about the Albany Parlor marching in the S. F. centennial parade was omitted from last week's sheet.

Mrs. N. D., you hung up before we finished with our apologies.

Fire Capt. Ken Symington repairing his boat last Sun. at Bethel Is.

Bob Muncie, star pitcher for Los Angeles Angels, was a Sunday night visitor in the El Cerrito home of Harold and Anne Lasson, local realtors.

Naturally, baseball was the topic of conversation.

Bob is a cousin of Mrs. Lasson.

A gala birthday celebration honoring Joy Louise Haran, young Albany socialite and daughter of Mr. and Mrs. Ed Haran (Albany 5, 10 & \$198) was held last Sunday at the family summer home on Russian River.

She was six. Numerous family friends motored up to join the celebration, including the Joe Yovino Youngs, the Marty Griffiths, the Stewart Dances of Sacramento, the S Margotys of San Francisco, and Mrs. Robert T. McMahon and girls, now vacationing at their river home.

A highlight of the day was when Joy was presented with "Jackie," a puppy dog.

"Jackie," we hear, is an off-spring of the Fred Fricke's cocker and the father (?) is believed to be the fox terrier of an El Cerrito banker.

While the Ollie Footts of 635 San Gabriel were fishing on the beach at Point Reyes, Marin County, Wednesday afternoon, a 35-pound box of medical supplies washed up on the beach with "Benevolence" stenciled across the top.

Mrs. Foott said the cargo from the ill-

Schools Program 3-Day Institute for Teachers

Program for a three-day institute for Albany teachers and school personnel scheduled next Wednesday, Thursday and Friday was announced today by Dr. Paul C. Bryan, superintendent of schools.

Teachers of Albany Adult Education Center will meet 7 p. m. Wednesday at Albany High School for a discussion led by Dr. George Mann, chief of the Bureau of California Adult and Continuation Education.

Dr. Hiram Cromer, vice-principal of the Center will be chairman of the evening and remarks will be given by Principal Robert G. Dennis.

"The Near East in World Affairs" will be the subject of Dr. Allen C. Blaisdell, director of International House at University of California, when he addresses the general session at 10 a. m. Thursday at the Marin School Auditorium.

Other speakers include Clifford C. Lockhart, president of the Board of Education, and Dr. Bryan. Music will be under direction of Stephen Lehner of Albany High School.

Afternoon sessions are scheduled between 1:30 and 3:30 p. m. for the following:

Kindergarten and primary teachers—Room 106, Albany High School; Mrs. Elumac Olson, chairman; "Mental Health and the Reading Program," Dr. Constance McCullough of San Francisco State College.

Middle-grade teachers—Room 1, Albany High School; Roland Yound, chairman; "Science in the Elementary Schools," Glenn O. Blough, U. S. Office of Education.

High school teachers—Albany High School Library; John Ryan, chairman; "Guidance for Adolescents," Donald E. Kitch, California State Dept. of Education; panel, Craige Ortlieb, Helen Fake, Frank Turner, Margaret Cude, Douglas Pimentel, Frances Tilbury and John Ryan.

Teachers will report to the schools in which they have been assigned 9 a. m. Friday. Registration of beginning kindergarten children and new students will be conducted between 1 and 4 p. m.

bara, Phyllis, Carol and Muriel and Mrs. Miller's children, Frank and Elizabeth.

Dr. Miller is well known in the field of religious education, the author of several books and a faculty member of the Church Divinity School of the Pacific.

Mrs. Jeremiah Erickson, mother of Mrs. John Sterling, 719 Masonic Ave., left this week for Hartford, Conn., where she will make her home with another daughter. The trip east will be a leisure one with stop-overs in Minneapolis and Washington, D. C.

David Hiet-

Over 300 guests attended a reception last week honoring Dr. Randolph Crump Miller, vicar of St. Alban's Episcopal Church, and his bride who recently returned from the East.

The nuptials were recited June 16 at Richmond, Va.

Mrs. Miller is the former Mrs. Elizabeth Williams Fawkes.

Sharing the welcome with their parents were Dr. Miller's four daughters, Bar-

Fall Softball League Underway

The Albany Recreation Department today extended an invitation to civic, fraternal, service, dad's clubs and others to participate in the fall softball league which opens on September 24.

Emmett Devine, superintendent of recreation, announced the first meeting of softball managers will be held Thursday, September 7, at 7:30 p. m. at the Recreation Dept. office, 850 Masonic Ave. Each organization is requested to send its manager or representative to the meeting.

The league will be identified as a senior division this fall and the entrance fee is \$20. Application forms, rules, etc., will be mailed to the interested groups following the Thursday meeting.

Three Albany Floats in Football Festival

Albany today was assured of three representatives in Berkeley's Fifth Annual Football Festival Parade on September 22.

The Albany Upper Solano Merchants have announced plans to enter a float similar to the one they entered in the Albany Fourth of July Parade, "The Raising of the Flag on Iwo Jima." John Pleich of Flowerland is chairman.

The Albany Junior Chamber of Commerce will enter a float estimated to cost around \$300, according to President Bob Woolworth. The city recently contributed \$100 to the Junior Chamber's float fund.

Niek Reckas of Reckas Brothers has entered his "Gold Star Mother's Float," which received an honorable mention in the July Fourth parade.

ala, 13, son of Mr. and Mrs. Mathew Hietala, 1040 Talbot, is home after spending the summer with an aunt and uncle in Michigan. He is president of the young people's Luther League at Christ Lutheran Church.

Rev. Oscar J. Lee, pastor, is in Dubuque, Iowa, this week attending the annual conference of Youth Leaders of the American Lutheran Church. Rev. Lee is chairman of the Youth Committee of the Calif. Dist. and served as P.Natl. president from 1943 to 1946.

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David Hiet-

Sales Tax Hearing Set for Thursday

1200 Albanyans Register for Defense Move

Albany's disaster program was well on its way today when a group of voluntary workers, headed by Mayor Charles F. Graeber, completed a preliminary household survey of more than 2700 families.

During the three-day registration period last week, over 1200 residents filled out forms giving essential information which will be useful to the Disaster Council in the event of a major disaster.

Records already available on residents of Codornices Village made it unnecessary for them to register as in other parts of the city.

Mayor Graeber credited a large part of the success of the survey to the assistance furnished by various Cub and Boy Scout Troops in the community, who distributed circulars announcing the registration, along with the registrars provided by various organizations in the city.

Vacationists returning home or others unable to register during the past week may sign up at the Fire Department, 801 San Pablo Ave. or at the Recreation Center, 850 Masonic Ave.

Mayor Graeber said only questions that will assist the Council in case of an emergency are being asked at this time. He said that the organization of the program will proceed as rapidly as information is received from the county, State and Federal Governments as to Albany's need.

Joseph Ostergaard Killed in Korea

Mr. and Mrs. Roy Ostergaard, of 722 Lassen St., Richmond, this week were notified by the United States Defense Department that their son, Joseph Ostergaard, 20-year-old former Albany High School basketball player, has been killed in Korean war action.

The telegram received by his parents stated that the young Marine was fatally wounded August 13.

He left the United States with his Marine division only "three or four weeks ago," his parents said.

The youth graduated from Albany High School in 1948. His aunt, Mrs. Margaret Stidger, lives at 610 Adams St.

Besides his parents, he is survived by two sisters, Alice and Georgianna, and two brothers, Roy and Peter.

Terrace Park Hearing Announced for Sept. 4

The Albany Park, Planning and Zoning Commission has scheduled a public hearing 7:30 p. m. Tuesday, September 4 at the Recreation Center, 850 Masonic, to consider the possibilities of providing an eastern entrance to Terrace Park from Peralta, it was announced today by Myles Perkins, chairman.

Residents interested in this matter are invited to attend and present their opinions to the Commission.

Albany Masons to Hear S. F. Attorney

"Constitutionalism" will be the subject of Robert H. Fouke, prominent San Francisco attorney and civic leader, when he addresses Albany Masons in a stated dinner meeting 6:45 p. m. Tuesday at the Maccabee Hall.

Worshipful Master Frank S. Spirens has extended an invitation to all sojourners and visiting Masons to attend. Reservations may be made by calling LAnd. 5-7031.

Pot Luck for OES

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Carriers Needed

Downstairs Boys' Prep Shop

Shattuck at Center

Harris in Berkeley

Boys' Leather Flight Jackets

Mouton Collar, Special Knit Cuffs and Bottom, Dark Brown. 12.95

Boys' Yellow Raincoats

Rubberized, Helmet included, Sizes 4 to 12. 3.95

Boys' Double Knee 8-OZ. JEANS

Sanforized, Copper riveted, Cowboy Style, Sizes 4 to 12. 1.59

Boys' Tee Shirts

White Cotton knit briefs. 49¢

Boys' Shorty Sox

Heavy-duty, fancy pattern. Double heel and toe. Assorted patterns. Pr. 25¢

Boys' School Pants

Grey or khaki. Heavy-duty twill. Sizes 6 to 16. PAIR 2.69

Boys' Yellow Raincoats

Rubberized, Helmet included, Sizes 4 to 12. 3.95

Boys' Leather Flight Jackets

Mouton Collar, Special Knit Cuffs and Bottom, Dark Brown. 12.95

SERMON SERIES SPIRITUAL PREPARATION FOR

'Back to School Month'

Sept. 3rd—"Start Children to School ON-KEY"

Sept. 10th—"The School Teacher's World of Classroom And Playground"

Sept. 17th—"Parental Minds Must Grow With Child's"

Sept. 24th—"Educating For Faith, Hope And Love."

11:00 A. M. WORSHIP EACH SUNDAY

REV. ROBERT L. BENEFIEL—Minister

Choral Music Directed by Mrs. Sidney McGaw

ALBANY COMMUNITY METHODIST CHURCH

Marin St. at Stannage Ave.

THRIFTY Boys' School Wear at LOW Prices

Boys' 8-Ounce DENIM JEANS \$1
Sanforized. Limit 2 pair

Boys' Baseball JACKETS 5.95
Satin Twill. Tu-Tone Lined. Maroon, Green, Blue. Sizes 6 to 16. EACH

Colby GYM TRUNKS 1.65
Guy Boxer Type. Built-In Support.

Clearance Boys' School Shoes 2.95
High and Low Styles. Sizes Broken. PAIR

Boys' CORDUROY PANTS 4.25
Salt and Pepper, Black and Brown. Sizes 6 to 12.

"Fruit of the Loom" Boys' TEE SHIRTS 49¢
White Cotton knit briefs.

Boys' Double Knee 8-OZ. JEANS 1.59
Sanforized, Copper riveted. Cowboy Style. Sizes 4 to 12.

Clearance Boys' All Wool SWEATERS 1.99
Slip-over Styles. Solid shades. Broken sizes.

Harris in Berkeley

Boys' SHORTY SOX 25¢
Heavy-duty, fancy pattern. Double heel and toe. Assorted patterns. Pr.

Boys' SCHOOL PANTS 2.69
Grey or khaki. Heavy-duty twill. Sizes 6 to 16. PAIR

Boys' Yellow RAINCOATS 3.95
Rubberized. Helmet included. Sizes 4 to 12.

Downstairs Boys' Prep Shop Shattuck at Center

PLAID SHIRTS \$1
BOYS' 4 TO 12 Popular Colors. Limit 2

Boys' Leather FLIGHT JACKETS 12.95
Mouton Collar, Special Knit Cuffs and Bottom, Dark Brown.

Pantry Shelf Delicatessen

1775 SOLANO AVENUE LAnd. 5-6813

★ FEATURING ★

A select variety of fancy foods including Blum's Candies, Baked Ham, Imported and Domestic Cheese, Spiced Island Spices. (Excellent for gifts and parties). YOU ARE ALWAYS WELCOME TO SHOP IN OUR STORE.

BETTY SUE By VISTA VARIETY 5¢ & 10¢



The VISTA VARIETY 5¢ & 10¢ leaves no stones unturned in its effort to keep an adequate supply of goods, kitchenware, paints and enamels stocked to meet the demands of the citizens of Albany. We appreciate your business and assure you of reasonable prices and quality merchandise.

VISTA VARIETY 5¢ & 10¢

749 SAN PABLO AVENUE at WASHINGTON

Savings Bonds—You can still get \$4 for \$3!

HAVE YOUR Lawnmower Machine Ground

KARL'S FIXIT SHOP

1481 SOLANO AVE. LAnd. 5-5921

MORWEAR PAINTS



Just as your home protects you... so do Morwear products act as your home's safeguard... day and night... month after month... year after year.

OLSON'S Morwear Paint Store

Art and Textile Painting Supplies
1178 SOLANO AVE. LAnd. 5-1227

Buy More War Bonds

COMMUNICATED

Editor: Through the columns of the Albany Times, I wish to extend my sincere thanks to the many members of the Albany Better Government Ass'n, the American Legion and its Auxiliary, to the V.F.W. and Auxiliary, and to all my friends in Albany who came forward in many ways to show their confidence in me as Mayor in trying to do a job for the best interest of this grand little city.

I promise to continue to uphold the dignity of the office of Mayor of Albany to the best of my ability. Thanks again.

CHARLES (FRANK) GRAEBER

THANK YOU

I would like to extend my sincere thanks and appreciation to the many friends and neighbors who expressed their sympathy through floral and memorial offerings during the recent passing of my young son, Arthur Martin O'Malley.

And I would also like to thank Mrs. May Ellis Olson of Ellis-Olson Mortuary, who took a personal interest in arranging all details of the lovely funeral service.

Sincerely,
Mrs. Pauline O'Malley,
1068 Stannace Ave.

Christ Lutheran

The Rev. John Schaff of Hayward will be guest minister at the 11 a.m. service Sunday at Christ Lutheran Church, 921 Kains Ave.

ALBANY TIMES
Friday, September 1, 1944

Get Ready for SCHOOL

... in the best looking, most practical clothes in any class! That's how you want your young scholars dressed this busy new season—So make Mary's & Joe's your Back to School Headquarters—everything for kindergarten kiddies through to the college crowd. "Elementary" prices, too!

Greys & Khakis	Levis	Jr. Boys
Waist Sizes 18 to 26... \$3.10	Waist Sizes 18 to 26... \$3.10	Greys \$1.89
Sizes 4 - 16... \$2.98	Sizes 27 to 29... \$3.35	Jeans \$1.49
Sizes 28 to 44... \$3.95	Sizes 30 to 42... \$3.55	With Suspenders
Zipper Fly		Straps - Sizes 2

CORDS

Grey Salt and Peppers	\$4.95
Sizes 4 - 6	
Sizes 8 - 16	\$5.95

Graff Blouses

NYLONAIRE In white & beautiful selection of colors	\$3.95
WHITE DIAGONAL	\$2.95
PETER PAN COLLAR	\$2.95

Boys Gym Wear

SHORTS	\$1.99
TEE SHIRTS	\$1.99
SWEAT PANTS	\$2.99
SWEAT SHIRTS	\$2.98 and \$3.98
All With Albany Cougars Insignia	

PLAID DRESSES	\$3.95
COTTON PANTIES	\$1.99
COTTON VESTS	\$1.99
WOOL SWEATERS From	\$2.99

Sweaters

HELEN HARPER & NAN WHITE in colors to match your new fall skirts	\$3.95
Long and short sleeves—100% wool	
Sizes 34 - 40.	

School Shoes

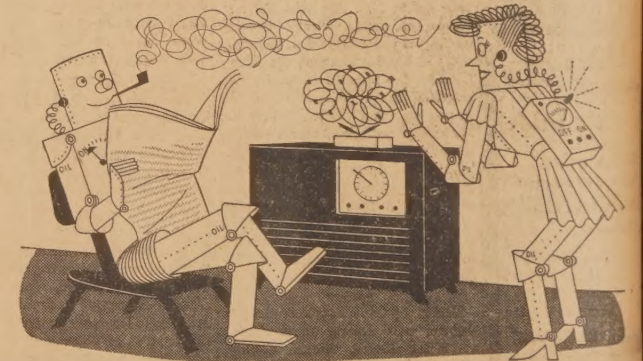
"Friendly Teen"	
WHITE BUCKS Red Sole, the newest	\$6.95
LOAFERS In Red or Brown	\$6.95

OPEN THURSDAY AND FRIDAY EVENINGS 'TILL 9 P. M.
A Charge Account at Mary's and Joe's is a Pleasant Convenience.

Mary's & Joe's

913 SAN PABLO AVE. LA. 5-1597

"Let's go to Electrical Wonderland and see what people are doing!"



Miracle show! Greatest by far! Come by trolley, bus or car. See how new electronic rays Reduce hard work in a 100 ways!

See Edison's famous talking doll! TV broadcasts, stars and all! Appliances with a modern flair! Lamps that purify the air!

Doors that open by radio... Sensational new atomic show! Thousands of magic things to see! Come and bring the family!

Your Dealer Says: Folks, take my word, it's the greatest show of its kind on earth! Don't miss it! Plan now to visit!

ELECTRICAL WONDERLAND

A mid-century exposition of electrical progress
September 23 to October 1
San Francisco Civic Auditorium

Any electrical appliance or work-saving device you see at Electrical Wonderland costs less to operate here in Northern California... because P. G. and E. rates are among the lowest in the nation!

P.G. & E. PACIFIC GAS AND ELECTRIC COMPANY

SEE that "Fashion Car" Styling!

One look and you'll see why Ford received the New York Fashion Academy's Gold Medal for the second straight year. It's no wonder heads turn when this beauty goes by!

LOOK!

FEEL its Fine-Car Quality!

One ride and you'll find Ford hugs the road like the costliest cars... with its low, level "Mid Ship" Ride... its rigid, 13-ways stronger "Life-guard" Body (now "sound-conditioned" for luxurious quiet, too!)

There's a Ford in your future!

MEASURE its Economy!

With all its fine-car quality and low purchase price, Ford costs you less to own! Features like "Power Dome" combustion give you more miles per gallon and "high compression" performance with "regular" gas.

and you'll know why

FORD

is the one fine car in the low-price field

SEE US FOR A "TEST DRIVE"

CURT CAMPBELL'S
836 San Pablo Ave.

LISTEN to that quiet V-8!

You'll find the quiet of Ford's "hushed" V-8 whispers its quality. But you'll have to take a "Test Drive" to really know its amazing get-away power.

MORRIS LANDY MOTORS, 1650 Park St.—Alameda
CLARENCE BULLWINKEL, 6300 College Ave.—Berkeley
GOLDEN BEAR MOTORS, 1995 University Ave.—Berkeley
REID & WREN, 1480 East 14th St.—San Leandro

BRYANT MOTOR CO., 3050 East 14th St.—Oakland
S & C MOTORS, Broadway at 26th St.—Oakland
RALEIGH R. LEACH CO., 8600 East 14th St.—Oakland
TRADER SCOTT, 3321 Broadway at Piedmont Ave.—Oakland

OR SEE YOUR HOME TOWN FORD DEALER

Grand Opening

THURS. - FRI. AND SAT.
August 31st, Sept. 1 and 2

MAX'S LIQUORS

FORMERLY S. P. CORNER STORE
865 SAN PABLO AVE.
CORNER SOLANO

Come help us celebrate our opening... lots of fun... Gardenias for the Ladies... many other surprises.

You're Invited - So Come!

Inspect the finest Liquor Store in the Bay Area. All the newest equipment and fixtures to make shopping speedy and easy.

OFFERING A COMPLETE SELECTION OF

MAGAZINES SUNDRIES
CANDIES CIGARS
PIPES and SMOKERS' SUPPLIES

IN OUR LIQUOR DEPT. ONLY THE FINEST

IMPORTED and DOMESTIC
WHISKIES... LIQUEURS, BRANDIES,
GIN... SCOTCH, RUMS, WINES...
BEVERAGES OF ALL KINDS

OPENING SPECIALS

C & G Whiskeys

All Reserve
STRAIGHT BOURBON
Distilled in Kentucky
5 Years Old - 93%
Fifth
Pints **3²⁶**

PLANTERS CLUB
WHISKEY
STRAIGHT BOURBON
years old - 86%
Fifth
Pints **3⁵⁴**

Pints **2²⁴**

KING GEORGE
SCOTCH
100% - 86.8 Proof
Fifth
4⁹⁹

McNAUGHTON'S CANADIAN
WHISKEY
86 Proof
Fifth
4⁹²

Pints **3⁰⁹**

SCHOOL SUPPLIES

CHILDREN'S COLORED
SOX PAIR **29¢**
Good Housekeeping Approved

Solano 5 & 10

Solano at Peralta

**OPEN NIGHTS AND
SUNDAYS**

Color dreams come true with
exciting NU-HUE colors
in
Martin-Senour Paints



LET US
MIX YOUR
CUSTOM
COLOR

decorators' durable finishes
fine wall paper
exterior finishes

GARDNER MILLER

Color Bar

"COLOR UNLIMITED"

1302 Solano at Key Route Blvd. L.A. 4-2595

ANNOUNCING ★ ★ ★

The OPENING of

AUDREY AMMONS'
NEW VOCAL STUDIO

AT 1492 SOLANO AVENUE

Voice Technique and Repertoire



Call Landscape 6-6423
For Auditions

Make Your Cement, Garden and Building Work Easy

Rent a Portable Electric Cement Mixer
(Fits in Trunk of Your Car)
\$2.50 Per Day



- Paint Sprays
- Floor Sanders
- Belt, Disc, Vibrating Sanders
- Rotatillers
- Skillsaws

Many Other Rental Items

EAST BAY RENTAL SERVICE

630 San Pablo Ave., Richmond, Calif. Phone BEacon 4-3763
Open 8:00 a.m. to 6:00 p.m.—7 days a week

ALBANY

AUTOMOTIVE CENTER

923 San Pablo L.A. 5-5822

Open Sunday 9 a. m. 'til 1 p. m.

**PARTS — ACCESSORIES
MACHINE SHOP SERVICE**

And Now a Complete Stock of
Fresh Auto Paint and Supplies

California's 100th Birthday Party

STATE FAIR

SACRAMENTO
August 31 thru
September 10

GRANDSTAND AND HORSESHOW RESERVED SEATS
AVAILABLE AT YOUR WESTERN UNION OFFICE

AGRICULTURE • INDUSTRY • ENTERTAINMENT • EDUCATION

BUY SAVINGS BONDS—You get \$4 for \$3

DAGNA'S MARKET

SOLANO & RAMONA AVENUES

OPEN DAILY FROM 8 A.M. TO 9 P.M.

Store will be Closed all Day Mon., Sept. 4th Labor Day

COLD BEVERAGES AND BEERS FOR YOUR HOLIDAY PARTIES

SPECIALS
for
FRI., SAT.,
SUN.
Aug. 31st
Sept. 1 and 2

SPECIALS
for
FRI., SAT.,
SUN.
Aug. 31st
Sept. 1 and 2

DURKEE'S MAYONNAISE



Pt. **34¢**
Qt. **57¢**

EXTRA SPECIAL
BUDGET PACK

100% SIMOLINE SALAD
Macaroni 2 for 23¢
16 oz bag
Limit 4 Lbs

DEL MONTE

FRUIT **Cocktail 28¢**
No. 2 1/2 can

HUNT'S

Apricots 20¢
Unpeeled, No. 2 1/2 can

PILLSBURY

Pancake **Flour 24¢**
White, 40 oz pkg

BUCKWHEAT **26¢**
40 oz pkg

SWANSDOWN

Devil's **Food Mix 23¢**
Reg pkg

Comfort **Tissue 22¢**
Pack of 4 rolls

ZEE **Napkins 2 for 21¢**
80 count

HI-HO
Crackers 26¢
1 Lb. Carton



CRISCO



3 Pounds
79¢

PHILADELPHIA

CREAM
Cheese 2 for 29¢
Reg pkg

CHALLENGE

BUTTER 63¢
Double AA, Lb
Limit 1 Lb

SWIFT'S

PREM 41¢
12 oz can

SILVERED

SALMON 29¢
No. 1/2 can
Limit 2 cans

WELCH'S

MILK 3 for 34¢
All brands, tall cans
Limit 6 cans

APPLE
JELLY 2 for 23¢
10 oz jar

WRIGHT'S

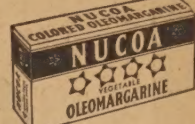
STRAWBERRY
Preserves 29¢
12 oz jar

Case of 12 **3²⁴**

Pard Dog Food
Reg. Can

2 for 25¢

NUCOA MARAGRINE



COLORS
CARTON
lb **28¢**

MACOMBER'S

Apple Cider 69¢
Gallon jug

SUNBLEST

TUNA 27¢
Light Meat
Solid pack, No. 1/2 can

LAURA SCUDDER

BUTTER 31¢
Peanut
15 oz jar

PICSWEET

CORN 2 for 27¢
Golden whole kernel
12 oz can

SUNBLEST

PEAS 19¢
MEDIUM
No. 2 can

VAN CAMP'S

Pork & Beans 17¢
No. 2 1/2 can

PEETS SOAP
Granulated 48¢
2 lge pkgs

Supersuds 49¢
2 lge pkgs

TUTTLE'S

CHEESE 24¢
CREAMED COTTAGE
1 lb tub

Limit 1 tub

JIM'S MEATS - - FOR THE FINEST

GROUND BEEF 49¢
EXTRA GOOD
lb

KREY CANNED HAM 98¢
10 3-4 LB
SIZE
lb

LAMB LIVER 49¢
lb

TRY OUR MILD CURE CORNED BEEF AND PORK

FRANK'S PRODUCE Department

Fresh Fruits & Vegetables

LETTUCE 2 for 9¢
Fancy

PEAS 2 lbs 25¢
Sweet

CELERY HEARTS 9¢
bunch
Utah

ORANGES 5 lbs 29¢
Lots juice

BANANAS 2 lbs 25¢
Fancy grade

TOMATOES 3 lbs 25¢
Medium size

CARROTS bunch 5¢
Large fresh bunches

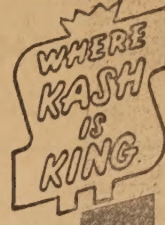
Radishes OR GREEN Onions bu 5¢
Fresh picked

LEMONS lb 10¢
Sunkist

POTATOES 10 lbs 35¢
White Rose, U. S. No. 1

In case of error, prices will be posted in accordance with the minimum prescribed by the Fair Trade Act. We reserve the right to limit quantities.

VILLA'S



GRAND OPENING FOOD SALE

We tore down our old market at San Pablo and Solano and started from the ground up . . . the result: the finest, most modern, easiest to shop complete food center in the entire East Bay! Now we want to prove it to you, our customers . . . COME DOWN NOW for wonderful free gifts, and while you're here, shop for the food values of a lifetime!

San Pablo at Solano, Albany

THURSDAY - FRIDAY - SATURDAY

AUG. 31st - SEPT. 1st and 2nd

JUST CHECK THESE VALUES!

Wonderful Gifts For Everyone!

For the Youngsters:

FREE BALLOONS—During the entire 3-day sale
FREE ICE CREAM—Saturday (Sept. 2) at 1 P. M.

For the Grownups:

10—\$10 GROCERY ORDERS—DRAWING THURSDAY (AUGUST 31)—8 P. M.
10—\$10 GROCERY ORDERS—DRAWING FRIDAY (SEPTEMBER 1)—8 P. M.
10—\$10 GROCERY ORDERS—DRAWING SATURDAY (SEPTEMBER 2)—4 P. M.

PLUS—Special Grand Prize—Saturday, 4 P. M.

**FOOD SALE SPECIALS EFFECTIVE IN ALL
VILLA'S STORES**

Store No. 1
San Pablo at Solano
Albany

Store No. 3
San Diego at San Pablo
El Cerrito

Store No. 5
747 San Pablo
Albany

Store No. 2
Curtis at Gilman
Berkeley

Store No. 4
Gilman at San Pablo
Berkeley

Store No. 6 Jay-Vee
Washington at San Pablo
Albany

Save at your nearest Villa's Store — "Where Kash Is King"

**MAYONNAIS
MARGARINE**

MILK GOLDEN
TALL TINS

S&W COFFEE

ICE CREAM

Miracle White

CHEESE Borden's
Chateau

**FOR FLAVOR
McDermott's
FORMULA-FED
BEEF**

McDermott's
QUALITY MEATS
U. S. GOVERNMENT GRADER
OFFICE: LANDSCAPE 5-941

PORK ROAST

EASTERN
CORN-FED
LOIN CUT

59¢
POUND

**GENUINE
PRIME ROAST**
POUND

Eastern Sliced

BACON

POUND

69¢

Country

SAUSAGE

POUND

39¢

HAM

CUDAHY'S
PURITAN
Whole or Half

POUND

McDERMOTT'S FORMULA-FED BEEF

BEEF ROAST

STEER BEEF, SHOULDER CUT

POUND

BEEF STEW LEAN

POUND



FARM FRESH

LETTUCE

FIRM, SOLID

3 1/2
lb.

BANANAS

FANCY, GOLDEN

2 25
lb.

GREEN ONIONS

FRESH-PICKED

2 9
bunches

POTATOES

SANTA MARIA R

39
10-lb.
Paper
Bag

CANTALOUPE

FANCY, PINK MEAT

4
lb.

Watermelon

SWEET, RED

2
lb.



FOODS
 59¢ **33¢**
 PINTS
 55¢
 2 LBS.
 49¢
 5 Tins
 75¢
 LB.
 25¢
 QT.
 29¢
 Pint
 75¢
 2-lb.
 brick

OTT'S
 RED
 BEEF

ING LAMB
 69¢
CUT
 59¢

Allen's
FRYERS
 Ready-to-serve
 Pound
 79¢

PARERIBS
 49¢

and

DUCE

n-on-the-Cob
 SWEET, TENDER
 5 25¢
 for

ADISHES
 LARGE BUNCHES
 2 9¢
 for

ow ONIONS

FOR SEASONING
 4¢
 lb.

TOMATO JUICE Libby's 46-oz. Tin **19¢**
LUNCH MEAT RATH'S 12-oz. Can **39¢**
COFFEE Folger's Lb. **75¢**
TIDE SOAP Powder Giant **59¢** Large **24¢**
FROZEN FOOD Fresh Pact 2 Pkgs. **25¢**
BUTTER CHALLENGE 1st Quality Cubes Lb. **63¢**
CRACKERS Ritz Large Package **25¢**



PRESERVES 2-lb. Jar **59¢** 12-oz. **27¢**
 PURITAN STRAWBERRY
NOODLES VILLA'S BRAND **23¢**
 1-pound Cello Bag. Wide or Fine
DILL PICKLES **25¢**
 HEINZ 25 ounce Jar
Orange or Grapefruit JUICE **23¢**
 DONALD DUCK Tin
BEANS GOLDEN GRAIN **25¢**
 Pink or White Navy. 2-pound Cello Bag
Nestle's Morsels 2 pkgs **35¢**
APPLE SAUCE 2 for **25¢**
 BAKER'S No. 2 Tins

NESCAFE 45¢ 12-oz. Jar **\$1.25**
CUT GREEN BEANS 2 cans **25¢**
 KARAVAN
SHORTENING **79¢**
 SWIFT'NING 3-pound Can
PEANUT BUTTER 15-oz. Jar **33¢** 8-oz. Jar **19¢**
 SKIPPY
COFFEE **79¢**
 HILLS BROS. RED CAN POUND
PRUNE JUICE **19¢**
 DEL MONTE QUART
BLEACH **19¢**
 SANI - CLOR 1/2-GALLON



CREAM CHEESE 8-oz. **32¢** 3 1/2-oz. **15¢**
 PHILADELPHIA
CHEESE ALL VARIETIES **19¢**
 BORDEN'S 5-ounce Jar
COTTAGE CHEESE **23¢**
 CHALLENGE 1-pound Carton
FRESH MILK 2 for **37¢**
 BORDEN'S or CHALLENGE Quarts
CHEESE **79¢**
 KRAFT AMERICAN or VELVEETA 2-lb. Brick
SLICED CHEESE **32¢**
 KRAFT, 4 Varieties Pkg.
JAR CHEESE KRAFT **23¢**
 Smokelle-Roka-Old English or Cheese-Bacon

COTTAGE CHEESE **23¢**
 TUTTLE 1-pound Carton
HALF and HALF **25¢**
 BORDEN'S or CHALLENGE Pint
PABST-ETT CHEESE **23¢**
 6 1/2 ounce Package
COTTAGE CHEESE **23¢**
 BORDEN'S 1-pound Carton
EGGS **33¢**
 BABY NULAD Dozen
NUT ROLL **63¢** **33¢**
 BORDEN'S Quart Pint
EGGS **67¢**
 LARGE GRADE AA NULAD Dozen



IVORY SNOW or FLAKES 2 large pkgs. **49¢**
DREFT 2 large pkgs. **49¢**
CLOROX Quart **13¢**
VANO LIQUID STARCH 17¢ 1/2 Gallon **32¢**
WITE WAX PAPER 125-foot Roll **2 for 37¢**
Economy Brooms EACH **95¢**
SNOWDRIFT 3-lb. can **83¢**
CUP O'JOY COFFEE 1-POUND BAG **69¢**
 Del Monte **Fruit Cocktail** 303 Tin **2 for 35¢**
 Del Monte **PEACHES** Halves or Sliced 2 No. 21 cans **45¢**
 Del Monte **PINEAPPLE** TID BITS 2 No. 2 cans **49¢**
 Del Monte **GREEN PEAS** 2 303 Tins **35¢**
 Del Monte **CATSUP** 2 14-oz. Bots. **29¢**
 Del Monte **CORN** 2 303 Golden Cream Tins **29¢**
SUGAR 25 lbs. Cane **2.15** 10 lbs. Cane **85¢**
 Del Monte **TOMATO SAUCE** 6 for **29¢**
 Del Monte **PEAS** Buffet Tin **2 for 23¢**
BABY FOOD Heinz Strained **4 for 29¢**
Chicken Parts Swanson pkg. **1.19**
Palmolive SOAP 4 Reg. Bars **29¢**
 White King **Soap Powder** Giant Pkg. **49¢**
Baby Foods Gerber's Strained or Chopped **4 for 29¢**
 Del Monte **RAISINS** 2 pkgs **29¢**
 Del Monte **SPINACH** 2 No. 2 cans **27¢**
 Del Monte **TOMATO JUICE** 3 No. 2 cans **29¢**
RINSO Soap Powder Giant **49¢** 2 large pkgs. **49¢**
SURF 2 large pkgs. **49¢**
 Peter Pan **PEANUT BUTTER** 12-oz. Jar **29¢**
TOMATOES Welch's Solid Pack No. 21 can **19¢**
APRICOT JUICE Libby's 12-oz. can **3 for 29¢**
CORN Pictsweet Whole Kernel 12-oz. Can **2 for 29¢**
CORNED BEEF HASH Armour's No. 2 cans **32¢**
Vienna Sausage Armour's **2 for 35¢**
DOG FOOD PARD **4 cans 45¢**
SPAM Hormel's 12-oz. can **42¢**
Vienna Sausage Hormel's **2 cans 35¢**
CORN Pictsweet Golden Cream Style 2 303 Tins **29¢**
Pork & Beans Dennison's 3 tall cans **29¢**
 Salad Bowl **Salad Dressing** pt. **29¢** qt. **49¢**
DOG FOOD Red Heart **4 for 45¢**
DOG FOOD Skippy **4 for 29¢**
CORN Pictsweet Whole Kernel 2 303 Tins **29¢**
 Tea Garden **Syrup Drips** 12-oz. **19¢** 24-oz. **29¢**
SWEET WINES Petri 5th **73¢**
Goebel BEER Case of 24 cans **3.40**
Goebel BEER Case of 24 no deposit bottles **3.20**
SWEET WINES Greystone 5th **63¢**
MJB COFFEE lb. **79¢**
ALTA COFFEE lb. **79¢**
Gold Medal Flour 24 1/2-lb. sack **1.98**
 10-lb. Sack **85¢** 5-lb. Sack **45¢**
HERSHEY CHOCOLATE BARS Carton of 24 5c bars **95¢**
CIGARETTES All Popular Brands **1.59**
 Florida Gold **Juices** All Varieties No. 215 48-oz. cans **35¢**
Prune Juice SUNSWEET qt. **23¢**
GUM All Varieties carton **59¢**
Soap Powder Peet's deal of 2 large pkgs. **45¢**
AJAX CLEANSER 2 cans **23¢**
SOAP Sweetheart Deal of 4 reg. bars **22¢** Bath Size **4 for 29¢**
SPRY Shortening 3-lb. can **83¢**
CRISCO Shortening 3-lb. can **83¢**

Friday, September 1, 1950

LEGAL NOTICE

ORDINANCE NO. 630

AN ORDINANCE GRANTING TO KEY SYSTEM TRANSIT LINES, A CALIFORNIA CORPORATION, A FRANCHISE TO ESTABLISH, MAINTAIN AND OPERATE A LOCAL AND TRANSBAY TRANSPORTATION SYSTEM, OF CERTAIN STREETS IN THE CITY OF ALBANY, FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE AS A COMMON CARRIER, AND FIXING THE TERMS AND CONDITIONS THEREOF.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ALBANY:

Section 1. DEFINITIONS.

(a) City and Grantor. The words "City" and "Grantor" as used herein are synonymous and shall mean the City of Albany, a municipal corporation of the State of California, in its present incorporated form or any reorganized, consolidated or re-incorporated form.

(b) Franchise Property.

The words "franchise property" shall mean all property contained, installed, or placed in a public street or portion of a street maintained in a public street pursuant to any right or privilege granted by this franchise, provided that any such property shall retain its character as "franchise property" so long as it shall remain in or upon a public street pursuant to a right or privilege granted by this franchise.

(c) Grantee.

The word "grantee" shall mean the Key System Transit Lines and any person, firm, or corporation.



Section 4. DEVIATIONS IN ROUTES.

Whenever it shall become necessary to exclude vehicular traffic over any street or portion of a street included in any route prescribed pursuant to this franchise, whether for the purpose of reconstruction or for any public emergency, or whether through accident or otherwise, the City Engineer shall be impracticable to operate such route, he may, in his discretion, alter any street or portion of street so designated, then grantee shall have the right, with the approval of the Public Utilities Commission, to continue such service by the use of other streets, serving substantially paralleling said route, until such time as the cause or causes compelling such change in service shall be removed, or until otherwise directed by the City Engineer. Grantee shall have with respect to any alternate route designated pursuant to this section, every right and privilege and shall perform every duty prescribed by this franchise with respect to the original route.

Section 5. TERM OF GRANT.

OPTION TO RENEW.

This grant shall be for a period of ten (10) years from and after the date fixed in Section 30 hereof. The grantee, by and with the consent of the Council, shall have the option to renew said grant for two additional periods of five (5) years. Notice of intention to exercise said option must be given to the Council not more than one (1) year nor less than six (6) months before the termination of this franchise or any extension thereof.

Section 6. PAYMENTS TO CITY.

Grantee agrees, subject to the conditions herein set forth, to pay to the City semi-annually, not later than March 1st of each year, for the six-months period from the preceding July first to and including the preceding December 31st, and not later than September 1st of each year for the six-months period from the preceding January 1st to and including the preceding June 30th, two per cent (2%) of its gross passenger revenue arising or in any manner gained or derived from all operations of grantee pursuant to this franchise.

Section 7. EXTENSIONS.

CHANGES OR MODIFICATIONS OF ROUTES BY THE GRANTOR.

In the event City desires grantee to make any extension of or changes or modifications in any route or routes, or the creation of new routes, City shall first submit the subject matter in writing to grantee for the purpose of having City determine the desirability thereof from the standpoint of the Public Utilities Commission. The final determination by the Public Utilities Commission shall be binding upon both parties and have the same force and effect as if initially written in to this franchise.

Section 8. ABANDONMENT OF ROUTES.

Grantee agrees that before filing any application with the Public Utilities Commission seeking to abandon all or any portion of any existing route referred to in Section 3 hereof, it will discuss the matter with City and will serve upon the City Engineer a copy of the application for abandonment at least twenty (20) days prior to filing said application with the Public Utilities Commission. At any time after the said twenty (20) day period the grantee may file its application for abandonment with the Public Utilities Commission. The final determination made by the Public Utilities Commission shall be binding upon both parties and have the same force and effect as if initially written into this franchise.

Section 9. TYPES OF EQUIPMENT.

In the event that City desires the grantee to operate a different type of equipment on any of its routes, City will discuss the matter with grantee and will serve upon grantee a copy of the application for changes in types of equipment at least twenty (20) days prior to filing said application with the Public Utilities Commission. At any time after said twenty (20) day period grantee may file its application for changes in types of equipment with the Public Utilities Commission. The final determination made by the Public Utilities Commission shall be binding upon both parties and have the same force and effect as if initially written into this franchise.

Section 10. TYPES OF EQUIPMENT.

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Section 11. SERVICE.

(a) Grantee agrees that it will not make any changes in its service or basic schedules, including but not limited to the number or frequency of stops, the elimination of a route or routes, or changes in headways or layovers or any other similar matter, without first giving notice of such intended change of service and the posting of a clear understanding of the change for a like period in all depots, vehicles and equipment at affected routes.

Section 12. STOPS.

In establishing and scheduling local or transbay motor coach stops, grantee shall conform to such reasonable regulations as shall be from time to time prescribed by the Public Utilities Commission. Grantee shall, at its own expense, construct, install and maintain stop signs indicating the stop, and shall, at its own expense, provide adequate curb space for reasonable operation of grantee under provisions of this franchise and City will pay for the painting of the curb space and enforce reservation of use thereof by grantee.

Section 13. INSTALLATIONS IN STREETS.

Grantee shall install and use all poles, signs and other franchise property in connection with the operation of its franchise for the purpose of travel or other public utility purposes. Such installations hereafter shall be made in a manner and at locations satisfactory to City's Superintendent of Streets.

Section 14. STREET WORK.

When any opening or excavation in the street is made, or any work is done across, under or over any street, for any purpose whatever by grantee, in connection with the exercise of any franchise or privilege granted by this franchise, any portion of said street affected or damaged thereby shall be promptly repaired and restored to its original condition as to appearance, durability and good condition as existing prior to the making of such opening or such excavation or the doing of such work and the same shall be done at the expense of grantee. The provisions of the ordinance of the City of Albany, California, relating to the opening and effect at the time of the performance thereof, and shall be the same as if initially written into this franchise.

Section 15. DAMAGE TO PUBLIC PROPERTY.

The grantee shall at its own cost and expense repair, replace or restore damage to public property (ordinance of the City of Albany, California, relating to the damage to public property) resulting from the operation of grantee's equipment.

Section 16. INSPECTION OF BOOKS, RECORDS AND PROPERTY.

The City Attorney, or any person designated by him, during reasonable hours, may examine and copy any books and records, and any other property of grantee used and useful in the service to the public, whether such property be situated within or without City.

Section 17. REPORTS.

Not later than April first of each calendar year grantee shall furnish to the City Attorney a true copy of its annual report to the Public Utilities Commission, and shall promptly furnish to the City Attorney such reports with respect to its operations, affairs, transactions, property and conditions, as may be reasonably necessary or appropriate to the performance of any of the duties of the City Attorney under provisions of this franchise.

Section 18. INDEMNIFICATION OF CITY.

Grantee does hereby indemnify, save and hold harmless and agree to defend, at grantee's own cost and expense, the City of Albany, its servants, agent or employee thereof from and against all injuries, damages, claims and demands, of every name and nature which may be made upon them by anyone, caused by or growing out of or resulting from the exercise by grantee of any or all of the rights or privileges granted by this franchise, including but not limited to the obligations imposed by the terms of this franchise.

Section 19. ASSIGNMENT OR TRANSFER.

No assignment or lease, or attempted transfer, assignment or lease of this franchise, in whole or in part, or of any right to privilege or interest therein, by grantee, firm or corporation shall have any force, effect or validity unless and until:

(a) Grantee shall have duly executed a good and sufficient instrument making such transfer, assignment or lease, and a duplicate original thereof shall have been filed in the office of the City Clerk.

(b) An ordinance of City consent to such transfer, assignment or lease shall have been duly adopted and become effective.

(c) The transferee, assignee, lessee or vendee shall duly execute and file in the office of the City Clerk a good and sufficient instrument according to such transfer, assignment or lease, and assume all obligations of the grantee under this franchise.

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Alameda, state of California, under the designation not showing the names of the persons interested as partners, to wit:
THE WICKMAN GLOVE COMPANY
PARTNERSHIP
The names in full of all members of the said partnership are as follows to wit:
ROBERT E. MUNK residing at 1185 Esplanade Avenue, Napa, California.
ALVIN N. MUNK residing at 665 Athol Avenue, Oakland, California.
Witness my hands this 14th day of August, 1950.

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